**2025 GOVERNMENT-IN-ACTION YOUTH TOUR APPLICATION**

Sponsored by Lamar Electric Cooperative

Lamar Electric Cooperative annually sponsors the Government-in-Action Youth Tour, a 10-day, all-expenses-paid trip in June to Washington, D.C., coordinated by Texas Electric Cooperatives and the National Rural Electric Cooperative Association. This year’s winners will join more than 150 of their peers from across the state and more than 1,900 from around the country for a tour of the nation’s capital, meetings with congressional representatives and educational opportunities.

Applicant Name:

Date of Birth:

Last Four Digits of Social Security Number:

Parent(s)/Guardian Name(s):

Electric Cooperative Account Number:

Home Phone:

Applicant’s Cellphone:

Parent(s)/Guardian(s) Cellphone:

Address:

Applicant’s Email:

Parent(s)/Guardian(s) Email:

School:

Grade:

Are you available to travel June 15-22, 2025?

Are you a U.S. citizen?

Do you have government-issued identification?

Honors/Awards:

Hobbies:

Employment (organizations, years, positions):

Extracurricular Activities (organizations, years, positions):

Community Involvement (organizations, years, positions):

Please submit a high-resolution photo in headshot/portrait format. The photo will be publicized in winner announcements and holds no bearing in the application process. Your submission of this photo constitutes you and your parent(s)/guardian(s) permission to use the photo in announcements or other promotional materials.

Questions:

 Should electric lineman be considered first responders? Why or why not?

How did you hear about Youth Tour?

**Applicant Signature and Date**

*I certify that I have read and understand all of the information in the application and that my answers are true to the best of my knowledge.*

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**Parent(s)/Guardian(s) Signature and Date**

*I/We hereby give \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ permission to submit his/her name as an applicant to be considered for sponsorship by Lamar EC on the 2025 Government-in-Action Youth Tour. I also certify that I have read and understand all of the information in the application.*

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**Application Instructions**

Submit the application to cameron@lamarelectric.coop by Friday, January 31, 2025.

**Questions?**

Contact Cameron Ashton at Lamar EC at cameron@lamarelectric.coop or 903-784-4303.